

## **AGENDA**

## EYRE AND FAR NORTH LOCAL HEALTH NETWORK GOVERNING BOARD MEETING

Date: Thursday 25 June 2020 Time: 4.15 pm - 7.15 pm

Venue: Alan Crompton Boardroom

Women's and Children's Health Network

72 King William Road North Adelaide SA 5000

And via Teams

We acknowledge and respect the traditional custodians whose ancestral lands we are meeting upon today. We acknowledge the deep feelings of attachment and relationship of Aboriginal people to country. We also pay respect to the cultural authority of Aboriginal people visiting/attending from other areas of South Australia present here.

| Members   | Name                 |  |  |
|---|----------------------|--|--|
| Chair   | Michele Smith (MS)   |  |  |
| Member  | Leanne Dunchue (LD)  |  |  |
| Member  | Bruce Green (BG)     |  |  |
| Member  | Dr. David Mills (DM) |  |  |
| Member  | Jamie Siviour (JS)   |  |  |
| Member  | Chris Sweet (CS)     |  |  |
| Visitors  |                      |  |  |
| Chief Executive Officer EFNLHN                            | Verity Paterson (VP) |  |  |
| A/CFO & Financial Business Advisor EFNLHN                 | HN Shane Porter (SP) |  |  |
| irector Governance and Strategy EFNLHN Jane Robinson (JR) |                      |  |  |
| Attendees/Guest Presenters                                |                      |  |  |
|   |                      |  |  |
| Apologies   |                      |  |  |
|   |                      |  |  |

| 1.  | OPENING                               | RESP<br>PERSON | REPORT               | PAGE | TIME   |
|-----|---------------------------------------|----------------|----------------------|------|--------|
| 1.1 | In-Camera Discussion                  | MS             | Verbal               |      | 4.15pm |
| 1.2 | Welcome & Apologies                   | MS             | Verbal               |      |        |
| 1.3 | Interests and Conflict Disclosure Log | MS             | Available at meeting |      |        |
| 1.4 | Confirmation of Previous Minutes      | MS             | Paper                |      |        |
| 1.5 | Actions Arising from Previous Minutes | MS             | Paper                |      |        |
| 1.6 | Notification of Other Business        | MS             | Verbal               |      |        |

| 2.                       | WORKSHOP  |                             |   |                            |
|--------------------------|---|-----------------------------|---|----------------------------|
|                          | 2.1 Board Evaluation 2019-20 Discussion   | VP                          | Paper<br>available at<br>meeting                                | 4.30pm<br>30 mins          |
| 3.                       | MATTERS FOR DECISION  |                             |   |                            |
| 3.1                      | Joint Regional LHNs Internal Audit Charter/<br>Three Year Rolling Internal Audit Plan   | VP                          | Paper   | 5.00pm                     |
| 3.2                      | Rural and Remote Mental Health Service<br>Memorandum of Administrative<br>Arrangement   | VP                          | Paper   |                            |
| 3.3                      | EFNLHN six-monthly Strategic Risks Report   | VP                          | Paper   |                            |
| 3.4                      | EFNLHN Asset Manager Position   | VP                          | Paper   |                            |
| 4.                       | MATTERS FOR DISCUSSION  |                             |   |                            |
| 4.1                      | COVID-19 Update   | VP                          | Verbal  | 5.30pm                     |
| 4.2<br>4.3<br>4.4<br>4.5 | Chief Executive Officer Report  4.2.1 CEO Report June 2020, incl 2019- 2020 LHN Achievements  4.2.2 Performance Report April 2020  4.2.3 Executive Committee Report  Commissioning Framework Update  Finance Report  4.4.1 Finance Report  Board Committees  4.5.1 Finance and Performance Committee  4.5.2 Clinical Governance Committee  4.5.3 Audit and Risk Committee | VP VP VP DM/VP  SP LD DM CS | Paper Paper Paper Paper  Paper  To be tabled To be tabled Paper | 5.35pm<br>5.50pm<br>6.05pm |
|                          | 4.5.4 Consumer, Community and Clinical Engagement Committee   | JS/BG                       | Verbal  |                            |
| 4.6                      | Chairperson Update  | MS                          | Verbal  | 6.40pm                     |
| 5.                       | MATTERS FOR NOTING  |                             |   |                            |
| 5.1                      | Streaky Bay Medical Practice Update   | VP                          | Verbal  | 6.45pm                     |
| 5.2                      | SA Health Integrity Program Update 5.7.1 EFNLHN Status Report 5.7.2 System-Wide Corruption Directive  | VP<br>VP                    | Paper<br>Paper  |                            |

| 5.3 | Major Correspondence          | MS | Paper  |        |
|-----|-------------------------------|----|--------|--------|
| 5.4 | Board Calendar Update         | MS | Verbal |        |
| 6.  | OTHER BUSINESS                |    |        |        |
| 6.1 | Other Business from Item 1.6  | MS | Verbal | 7.00pm |
| 7.  | MEETING FINALISATION          |    |        |        |
| 7.1 | Review actions to be taken    | MS | Verbal | 7.05pm |
| 7.2 | Meeting evaluation            | MS | Verbal |        |
| 7.3 | Agenda Items for next meeting | MS | Verbal |        |
| 7.4 | Meeting close                 | MS | Verbal | 7.15pm |

**Next Meeting Date:** 

23 July 2020 4.00pm – 7.00pm By Teams Apologies to: Jane Robinson jane.robinson@sa.gov.au