

## AGENDA

## EYRE AND FAR NORTH LOCAL HEALTH NETWORK GOVERNING BOARD MEETING

Date: Thursday 23 April 2020 Time: 4.00 pm - 7.00 pm Venue: by Video Conference

We acknowledge and respect the traditional custodians whose ancestral lands we are meeting upon today. We acknowledge the deep feelings of attachment and relationship of Aboriginal people to country. We also pay respect to the cultural authority of Aboriginal people visiting/attending from other areas of South Australia present here.

| Members   | Name                 |
|---|----------------------|
| Chair   | Michele Smith (MS)   |
| Member  | Leanne Dunchue (LD)  |
| Member  | Bruce Green (BG)     |
| Member  | Dr. David Mills (DM) |
| Member  | Jamie Siviour (JS)   |
| Member  | Chris Sweet (CS)     |
| Visitors  |                      |
| Chief Executive Officer EFNLHN                                | Verity Paterson (VP) |
| Financial Business Advisor EFNLHN                             | Shane Porter (SP)    |
| Director Governance and Strategy EFNLHN                       | Jane Robinson (JR)   |
| Attendees/Guest Presenters                                    |                      |
| CEO Country SA Primary Health Network (PHN)                   | Kim Hosking (KH)     |
| Executive Director Medical Services EFNLHN Susan Merrett (SM) |                      |
| Apologies   |                      |
|   |                      |

| 1.  | OPENING                               | RESP<br>PERSON | REPORT               |
|-----|---------------------------------------|----------------|----------------------|
| 1.1 | In-Camera Discussion                  | MS             | Verbal               |
| 1.2 | Welcome & Apologies                   | MS             | Verbal               |
| 1.3 | Interests and Conflict Disclosure Log | MS             | Available at meeting |
| 1.4 | Confirmation of Previous Minutes      | MS             | Paper                |
| 1.5 | Actions Arising from Previous Minutes | MS             | Paper                |
| 1.6 | Notification of Other Business        | MS             | Verbal               |
| 2.  | COVID-19 UPDATE                       |                |                      |
| 2.1 | COVID-19 Discussion                   | VP             | Verbal               |

| 3.  | GUEST PRESENTER   |                         |                                      |
|-----|---|-------------------------|--------------------------------------|
| 3.1 | Kim Hosking, CEO Country SA Primary Health<br>Network (PHN)   | КН                      | Verbal                               |
| 4.  | MATTERS FOR DISCUSSION  |                         |                                      |
| 4.1 | Streaky Bay Medical Practice  | VP                      | Paper                                |
| 4.2 | Oodnadatta Clinic Update  | VP                      | Paper                                |
| 4.3 | Chief Executive Officer Report<br>4.3.1 CEO Report April 2020<br>4.3.2 Performance Report Feb 2020  | VP<br>VP                | Paper<br>Paper                       |
| 4.4 | Finance Report<br>4.4.1 Finance Report including:<br>4.4.1.1 COVID-19<br>4.4.1.2 Statement of Financial Position<br>Commentary Discussion<br>4.4.1.3 EFNLHN Efficiency Plan Update  | SP                      | Paper                                |
| 4.5 | <ul> <li>Board Committees</li> <li>4.5.1 Finance and Performance Committee</li> <li>4.5.2 Clinical Governance Committee</li> <li>4.5.3 Audit and Risk Committee</li> <li>4.5.4 Consumer, Community and Clinical Engagement<br/>Committee</li> </ul> | MS<br>DM<br>CS<br>JS/BG | Verbal<br>Verbal<br>Verbal<br>Verbal |
| 4.6 | Standard 8 Aged Care Governance Next Steps  | VP                      | To be tabled                         |
| 4.7 | Chairperson Update  | MS                      | Verbal                               |
| 5.  | MATTERS FOR NOTING  |                         |                                      |
| 5.1 | Round 1 of the Boards and Committees Annual Report to Parliament  | VP                      | Paper                                |
| 5.2 | Strategic Plan Project Update   | VP                      | Paper                                |
| 5.3 | Major Correspondence  | MS                      | Nil                                  |
| 5.4 | Board Calendar Update   | MS                      | Verbal                               |
| 6.  | OTHER BUSINESS  |                         |                                      |
| 6.1 | Other Business from Item 1.6  | MS                      | Verbal                               |
| 7.  | MEETING FINALISATION  |                         |                                      |
| 7.1 | Review actions to be taken  | MS                      | Verbal                               |
| 7.2 | Meeting evaluation  | MS                      | Verbal                               |

| 7.3 | Agenda Items for next meeting | MS | Verbal |
|-----|-------------------------------|----|--------|
| 7.4 | Meeting close                 | MS | Verbal |

| Next Meeting Date: | 23 April 2020<br>4.00pm – 7.00pm                    |
|--------------------|---|
|                    | By Video Conference                                 |
|                    | Apologies to: Jane Robinson jane.robinson@sa.gov.au |