### Central Adelaide Local Health Network Governing Board

# AGENDA

#### Meeting Date: Wednesday, 7 August 2024

Roma Mitchell House, Level 10, Meeting Room 1 in the CEO Boardroom Gather 9:15am, meeting commences at 9:30am to 5:00pm

## Dr Robyn Lawrence, Chief Executive, Department for Health and Wellbeing will be in-attendance from 12:00pm to 4:00pm.

Marni ngadlu tampinthi Ngadlu Kaurna yartangka inparrinthi Ngadlu tampinthi Kaurna Purkarna kumu

Ngadlu tampinthi Kaurna Purkarna kumu Miyurna iya yalaka

We would like to acknowledge this land that we meet on today is the traditional lands for the Kaurna people in the Adelaide region and that we respect their spiritual relationship with their country. We also acknowledge they are the custodians of their regions and that their cultural, linguistic and heritage beliefs are still important to the living Kaurna people today.

| Members   | Mr Raymond Spencer (Chair)<br>Professor Judith Dwyer (Deputy Chair)<br>Professor Justin Beilby<br>Professor Christine Kilpatrick<br>Mr Peter Hanlon<br>Ms Ingrid Haythorpe<br>Professor Janine Mohamed (via MS Teams from 11:30am)<br>Mr Kevin Cantley   |
|-----------|--|
| Observers | Associate Professor Peter Subramaniam, Chair, Clinical Council<br>Mrs Vanessa McLoughlin, A/Director, Budget and Performance Branch,<br>Department for Treasury and Finance  |
| Guest     | Dr Robyn Lawrence, Chief Executive, Department for Health and Wellbeing  |
| Attendees | Dr Emma McCahon, Chief Executive Officer<br>Ms Catherine Shadbolt, Executive Director, Finance and Business Services<br>Ms Rachael Kay, Executive Director, Performance and Operations<br>Ms Holly Clark, Director, Office of the Chief Executive Office/Chief of Staff<br>Ms Anna McClure, Executive Director, Integrated Care and Partnerships<br>Mr Andrej Knez, Manager, Board and Government Relations  |
| Invitees  | <ul> <li>Item 4.1 – Financial Statements</li> <li>Mr Eric Davis, Member, Audit and Risk Committee (via MS Teams)</li> <li>Item 6.1 – CEO Performance Focus Improvement Projects Plan</li> <li>Dr David Rosengren</li> <li>Item 8.2 – Digital Risks and Investments</li> <li>Ms Elena Dicus, Executive Director, Strategy and Digital</li> <li>Item 8.3 – Access to Care - Mental Health</li> <li>Dr Paul Furst, Executive Director, Mental Health and SA Prison Health Services</li> <li>Ms Mel Bradley, Program Director, Mental Health Clinical Program</li> <li>Item 8.4 – Statewide Clinical Support Services (SCSS) Committee Report</li> <li>Mr Michael Luchich, Chair, SCSS Committee</li> <li>Ms Julie Hartley-Jones, Group Executive Director, SCSS</li> <li>Item 8.5 – National Safety and Quality Health Service Standards Assessment Update</li> <li>Ms Michelle Sorensen, A/Director, Safety and Quality</li> </ul> |
| Apologies | Adjunct Professor Kathryn Zeitz, Deputy Chief Executive Officer<br>Item 4.1 – Financial Statements<br>Ms Rosey Batt, Member, Audit and Risk Committee  |



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| No.   | Торіс   | Speaker        | Time<br>(minutes)  | Action      | Page |  |
|---|---|----------------|--------------------|-------------|------|--|
| 1.0   | Meeting Opening   |                | (minutes)          |             |      |  |
| 1.1   | Welcome and Apologies Chair 9:30am (15)   |                | Note               |             |      |  |
| 1.2   | Conflict of Interest Disclosures  |                |                    | Note        |      |  |
| 1.3   | Confirmation of Agenda /<br>Any other Business                                    |                |                    | Note        |      |  |
| 1.4   | Confirmation of Previous Minutes  |                |                    | Approve     | 5    |  |
| 1.5   | Action List   |                |                    | Discuss     | 14   |  |
| 2.0   | Connection to Purpose   |                |                    |             |      |  |
| 2.1   | Patient Story   | E McCahon      | 9:45am (5)         | Discuss     |      |  |
| 3.0   | Chief Executive Officer Session   |                |                    |             |      |  |
| 3.1   | CEO Report  | E McCahon      | 9:50am (20)        | Discuss     | 15   |  |
| 3.2   | Health Cabinet Committee Update   | E McCahon      | 10:10am (20)       | Discuss     | 28   |  |
| 4.0   | Matters for Update and Discussion   |                |                    |             |      |  |
| Com   | pliance and Legislation   |                |                    |             |      |  |
| 4.1   | 2023-24 Draft General Purpose<br>Financial Statements                             | C Shadbolt     | 10:30am (30)       | Approve     | 37   |  |
| Discuss and approve the 2023-24 Draft General Purpose Financial Statements, and provide assurance of CALHN's financial position as at 30 June 2024. |   |                |                    |             |      |  |
| 4.2   | Security of Critical Infrastructure<br>(SoCI) Risk Management Update              | C Shadbolt     | 11:00am (10)       | Note        | 85   |  |
| Discuss and provide assurance in relation to the current status of the development of the SoCI<br>Risk Management Program.                          |   |                |                    |             |      |  |
| 4.3   | Annual Financial Controls<br>Self-Assessment                                      | C Shadbolt     | 11:10am (5)        | Note        | 99   |  |
|   | iss and provide assurance in relation to<br>mes of the self-assessment process.   | the 2023-24 Co | ontrols Self-Asses | ssment and  |      |  |
| 4.4   | Annual Compliance Certification 2023-24   | H Clark        | 11:15am (5)        | Approve     | 148  |  |
|   | iss, provide assurance and approve the<br>ission to the Department for Health and |                | ance Certification | 2023-24 for |      |  |
| 5.0   | Strategic Discussion  |                |                    |             |      |  |
| We in   | nvest in what matters   |                |                    |             |      |  |
| 5.1   | Strategic Discussion  | Chair          | 11:20am (25)       | Discuss     |      |  |
| Break and Lunch (11:45am to 12:30pm)  |   |                |                    |             |      |  |
| 6.0   | Chief Executive Officer Session co  | ntinues        |                    |             |      |  |
| 6.1   | CEO Performance Focus<br>Improvement Projects Plan                                | E McCahon      | 12:30pm (40)       | Discuss     | 160  |  |
| 6.2   | Chief Executive, Department for   | R Lawrence     | 1:10pm (30)        | Discuss     |      |  |



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| No.  | Торіс   | Speaker                          | Time<br>(minutes) | Action        | Page |  |
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| 7.0  | Committee Reports   |                                  |                   |               |      |  |
| Dates written reports are due:   |   |                                  |                   |               |      |  |
| •<br>•<br>•  | Clinical Governance and Consumer Engagement (Apr / Oct)<br>Audit and Risk (Apr / Dec)<br>People and Culture (Jun)<br><b>Statewide Clinical Support Services (Aug / Dec)</b> |                                  |                   |               |      |  |
| 7.1  | Clinical Governance and Consumer<br>Engagement  | Chair                            | 1:40pm (5)        | Verbal        |      |  |
| 7.2  | People and Culture  | Chair                            | 1:45pm (5)        | Verbal        |      |  |
| 8.0  | Matters for Update and Discussion   | continues                        |                   |               |      |  |
| 8.1  | Annual Budget Approach Planning<br>and Finance Report   | C Shadbolt                       | 1:50pm (30)       | Discuss       | 182  |  |
| Discuss and provide assurance in relation to CALHN's Finance Report for June 2024 and consider the annual budget approach planned for 2024-25. |   |                                  |                   |               |      |  |
| 8.2  | Digital Risks and Investments   | E Dicus                          | 2:20pm (20)       | Discuss       | 257  |  |
|  | ss the Digital Risks and Investments op<br>tructure with recognition of need to beg   |                                  |                   |               | [    |  |
| 8.3  | Access to Care – Mental Health  | P Furst<br>M Bradley             | 2:40pm (30)       | Discuss       | 262  |  |
|  | ss the Access to Care – Mental Health<br>ealth and Wellbeing to support metropol  |                                  |                   | h the Departm | nent |  |
| 8.4  | Statewide Clinical Support Services<br>Committee Report   | M Luchich<br>J Hartley-<br>Jones | 3:10pm (20)       | Discuss       | 284  |  |
| Safet  | y and Quality   |                                  |                   |               |      |  |
| 8.5  | National Safety and Quality Health<br>Service Standards Assessment<br>Update  | M Sorensen                       | 3:30pm (20)       |               | 293  |  |
|  | 8.4.1 Accreditation Readiness   |                                  |                   | Discuss       |      |  |
|  | 8.4.2 Annual Attestation Statement  |                                  |                   | Approve       |      |  |
|  | ss accreditation readiness across the o<br>al attestation statement to the Australiar   |                                  |                   |               | )    |  |
| 9.0  | Presentation  |                                  |                   |               |      |  |
| 9.1  | Cultural Safety Session   | J Mohamed                        | 3:50pm (30)       | Verbal        |      |  |
| 10.0   | Board Reflections and Conclusion  |                                  | 4:20pm (10)       |               |      |  |
| 11.0   | Executive Session (Governing Board/CEO)   |                                  | 4:30pm (15)       |               |      |  |
| 12.0   | Executive Session (Governing Board) 4:45pm (15)   |                                  |                   |               |      |  |
| 13.0   | 13.0 Next Meeting – Wednesday, 2 October 2024   |                                  |                   |               |      |  |
| Please forward apologies to Health.CALHNBoardSecretariat@sa.gov.au.  |   |                                  |                   |               |      |  |



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#### **Post Publication Updates**

| CALHN Governing Board Meeting Papers (Post-Publication updates) |             |  |      |  |  |
|---|-------------|--|------|--|--|
| Date  | Agenda Item | Update   | Page |  |  |
| 05/08/2024  | 3.1         | CEO Report   | 15   |  |  |
| 05/08/2024  | 3.2         | Health Cabinet Committee Update  | 28   |  |  |
| 05/08/2024  | 6.1         | CEO Performance Focus Improvement Projects Plan  | 160  |  |  |
| 05/08/2024  | 8.3         | Attachment 1b – Mental Health and SA Prison Health<br>Services PowerPoint presentation | 275  |  |  |

#### Papers in Diligent Resource Centre

**Diligent Resource Centre (DRC) Locations** 

Date Title

#### Consent Agenda (Published in Diligent on 24 July 2024)

| No. | Торіс                                       | Author          | Action | Page |
|-----|---|-----------------|--------|------|
| 1.0 | Matters for Noting                          |                 |        |      |
| 1.1 | Performance Dashboard                       | K Zeitz         | Note   | 2    |
| 1.2 | Workforce Report                            | M Burton        | Note   | 32   |
| 1.3 | AusHealth Report                            | C Shadbolt      | Note   | 39   |
| 1.4 | Disability Access and Inclusion Plan Update | C King          | Note   | 46   |
| 2.0 | Committee Confirmed Minutes                 |                 |        |      |
| 2.1 | Clinical Governance and Consumer Engagement | K Zeitz         | Note   | 52   |
| 2.2 | People and Culture                          | M Burton        | Note   | 57   |
| 2.3 | Financial Performance and Investment        | C Shadbolt      | Note   | 63   |
| 2.4 | Statewide Clinical Support Services         | J Hartley-Jones | Note   | 67   |
| 3.0 | Abbreviations and Acronyms Guide            |                 |        | 72   |



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